

UNOFFICIAL COPY

09145640

9/9/2003 18 001 Page 1 of 3
1999-12-08 12:44:23
Cook County Recorder 25.50



09145640

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Nadia Dejneka

LOAN NO. 33589512 INVESTOR: RECON NO: MID-0723146

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor MORRIE BROWN, DIVORCED AND NOT SINCE REMARRIED AND ROSETTA MARTIN, A WIDOW to Mortgagee Mortgage Associates, Inc., dated Dec 04 1980,

Recorded on , as Inst.# 25700212 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 21312100020000

PROPERTY ADDRESS: 8005 S. ESCANABA, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taitte
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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P-3
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M-y
JHC

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RELEASE OF MORTGAGE

Page 2.

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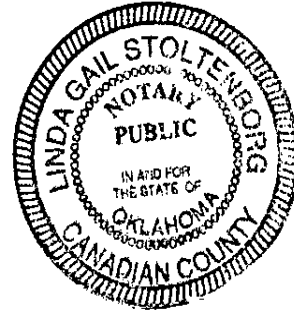
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Nov 12 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-2003



Property of Cook County Clerk's Office



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Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 3 IN LOHN WOODBRIDGE, JR.'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 15 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25700212