GEORGE E. COLE®

UNIONE FICIAL COP 145228

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1999-12-08 11:31:16 Cook County Recorder 25.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That Associated Bank
of the county of Cook and state of IL for and in
consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, dohereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Charter Bank & Trust #1559, under a Trust dated March 22, 1736
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mortgage , bearing date the 17th day of
February, 19 96, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 97030989, to the premises
therein described as follows, situated in the County of Cook, in State
of Illinois, to wit: See attached Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

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	ro.		106 Otis Ro Barrington,	II I	<u>Charter</u> #1559 U		000	₽
TE GEO	Mr. Douglas 106 Otis Ro Barrington,		s Road		TD Ba		lated	RELEASE DEED By Corporation
GEORGE LEGAL	Douglas Otis Ro		IL	OPER	& 22	-	Bank	EAS
E. COL FORMS	u		60010	TY:	<u>_</u>	70		EASE DEE
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Permanent Real Estate Index Number(s): 01-03-301-007								
Address(es) of premises:								
Witness hand and seal, this 17th day of November 19 99.								
(SEAL)								
This instrument was prepared by Lisa M. Hopper, 200 E. Kandolph Dr., Chicago, IL 60601								
This instrument was prepared by [Name and Address]								
STATE OF Illinois								
$\begin{array}{c} \text{COUNTY OF} & \begin{array}{c} \text{COUNTY OF} \\ \text{COUNTY OF} \end{array}$								
COON)		* /	Ś		
1, Vicki GdoedSki a notary public								
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Beth Mc Intoh								
personally known to me to be the Dice President of ASSOCIATED 12000,								
an Illinois corporation, and Gary C Marinier, personally								
known to me to be the Secretary of said corporation, and personally known to me to be the								
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vico President and								
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Dicestes of								
said co	rporation, as their fre set forth.	e and voluntary act	, and as the free a	nd voluntar	y act of sa	na corporation	, for the use	s and purposes
acien	Given under my hand :	and official seal this	-17	day of	- No	lewson of	٩.	· -
Notary Public								
"OFFICIAL SEAL" Commission expires 12-12-2000								

VICKI GDGWSKI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/12/2000

LEGAL DESCRIPTION

THE PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST ¼ OF THE SOUTHWEST AND RUNNING THENCE NORTH 89 DEGREES 46 MINUTES WEST 800.0 FEET; THENCE NORTH 18 DEGREES 37 MINUTES EAST 578.63 FEET; THENCE SOUTH 70 DEGREES 8 MINUTES 30 SECONOS EAST 652.13 FEET TO A POINT OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 330.0 FEET NORTH OF THE NE. TO THE COUNTY CLARKS OFFICE SOUTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 19 MINUTES EAST 330.0 FEFT TO THE POINT BEGINNING IN COOK COUNTY, ILLINOIS.