# Application #\_99112988NOFFICIAL COP09145229

Account # 3321000196

9493/0048 28 001 Page 1 of 4 1999-12-08 11:32:39 Cook County Recorder 27,50



Associate	`	UITY LOAN PLAN ACCOUNT ODIFICATION AGREEMENT	0014500			
THIS AGE	REEMENT is made	by and between you, CHARTER NATIONAL	BANK 03145229			
& TRUST,	TRUST #1559 DTD.	3/22/96				
(name) a	nd us. Associated F	Bank, for the purpose described below.	<del></del>			
(Harrio), a	O A	Recitals				
or Equi Your A	ty Loan Plan with t account is evidence	Equity Line Plus, Equity Management A to on May 19th 19 ed in part by the following documents wi	999 Nich are			
Agreen	nent, an Equity Ma	a Home Equity Line Plus ("H.E.L.P") Anagement Account Agreement, or Equi	ty Loan			
for pur	ccount Agreement poses of this Modi eal Estate Mortgag	which will be called your "Account Agre fication Agreement" (2) a Mortgage No e.	ement" ite, and			
B. Your A	count Agreement	specifies a credit limit of \$ 200,000 o	oo, which is also the amount of the			
Mortgag	ge Note and Mortg e of \$50,00	age. You have requested us to increa	se your credit limit, and we have approved an			
recorde	odification Agreem d in the Office of	nent affects the land described more the Register of Deeds for Lake 1999, in Reel/Vol. No.	fully in the Real Estate Mortgage, which was			
as Do		99484439 Property Des	mage/Page No. 0, cription: See Attached Page Tax Key#			
Van and	• 4b6	Agreement	Ti			
1. Your Ac	count Agreement i	y agree as follows: s modified to provide for a credit limit o	f \$ 250,000.00 (your new credit limit).			
2. The pri	<ol> <li>Your Account Agreement is modified to provide for a credit limit of \$ 250,000.00 (your new credit limit) and the amount of your Mortgage Note is increased to an amount equal to your new credit limit.</li> <li>The principal amount referenced in the opening paragraph of your Real Estate Mortgage is increased to an</li> </ol>					
amount Real Es secured	equal to your new state Mortgage to by the Mortgage a	credit limit. It is your and our intention the sum specified in the opening para	n also that the reference in paragraph 4 of the graph of the Mortgage (that the principal sum) now means the new amount, as increased by			
3. All othe	this Agreement.  3. All other terms and conditions of the Account Agreement, Mortgage Note and Real Estate Mortgage remain the					
4. Notwiths advance	nd are not affected standing the forego es in excess of you ired and we are re	by this Agreement. ping, you will not make and we will not ir old credit limit until any recision perio	be obligated to honor any purchases or cash d applicable to this increase in your credit limit he right to rescind this credit limit increase has			
	ding, return to:	Associated Bank	CONTRACTOR OF THE PARTY OF THE			
		1305 Main Street, P.O. Box 208 Stevens Point, WI 54481	\$ **/			
22130821	(08/19/1999)	Page 1	DLI-1			

		Signed and Sealed this <u>29th</u> day of <u>November</u> ,	1000
		Signed and Sealed this 29th day of November , (Seal)	1999 (Seal)
		* DOUGLAS C. ALTENBERGER * CHRISTINE M.	0
	•	AliasAlias	ALITENDERGER
	ne un pe or of rig res any rep imp	It is expressly understood and agreed by and between the parties notwithstanding, that each and all of the warranties, indemnities, representations, nerein made on the part of the Trustee while in form purporting to be the warrantie undertakings and agreements of said Trustee are nevertheless each and every personal warranties, indemnities, representation, covenants, undertakings, and agreements with the intention of binding said Trustee personally but are made and intended of the trust property specifically described herein, and this instrument is executed a right, but solely in the exercise of the powers conferred upon it as such Trustee esponsibility is assumed by nor shall at any time be asserted or enforceable againance of the beneficiaries under said Trust Agreement, on account of this instrument expresentation, covenant, undertaking or agreement of the said Trustee in this implied, all such personal liability, if any, being expressing account of the released.	covenants, undertakings and agreements s, indemnities, representations, covenants, one of them, made and intended not as reements by the Trustee or for the purpose for the purpose of binding only that portion and delivered by said Trustee not in its own and that no personal liability or personal nest the <b>Charter National Bank &amp; Trust</b> or or on account of any warranty, indemnity
	Hot (84)	Hoffman Estates, IL 60195-2481 347) 882-1000 Charter National Bank	BFC Form Service, Inc. 180316
ATTACHED		AND TRUST	
ULPATORY PROVISIONS PART HERFOR		personally known to me to be the same person(s) whose name(s) is/are so appeared before me this day in person, and acknowledged that he/she/they instrument as his/her/their free and voluntary act for the uses and purpose the and waiver of the right of homestead.  Given under my hand and official seal this	signed, sealed and delivered the said
TO THE	AND MAD	*Commission Expires:	OFFICIAL SEAL DIANE M SAIA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/08/02
SUBJECT	HERETO	22130822 (09/10/1998) Page 2	<b>**************</b>

Page 2

22130822 (09/10/1998)

Each person who has signed believer (Knowledges receiving after act copy of this Adder de hi with all blanks filled in. 4

The undersigned acknowledges receipt of an exact and completed copy of this Mortgage.

## **UNOFFICIAL COPY**

Property of County Clerk's Office

OFFICIAL SEAL DIANE M SAIA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES:08/08/02 State of Illinois )
SS
County of Cook )

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that DOUGLAS C. ALTENBERGER AND CHRISTINE M. ALTENBERGER, HUSBAND AND WIFE, personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purpose therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS MD DAY OF December, 1999.

"OFFICIAL SEM"
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-28-2000

NOTARY PUBLIC

Clart's Office

MY COMMISSION EXPIRES: 10-28-2000

## **ÜNOFFICIAL COPY**

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### UNOFFICIAL COP 145229 Page 4 of 4

**EQUITY LOAN PLAN** 

#### PROPERTY DESCRIPTION

106 OTIS ROAD BARRINGTON HILLS, IL 60010 - COOK
THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3,
TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED
AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST OUARTER AND RUNNING THENCE NORTH 89 DEGREES 46 MINUTES WEST 800.0 FEET; THENCE NORTH 18 DEGREES 37 MINUTES EAST 578.63 FEET; THENCE SOUTH 70 DEGREES 8 MINUTES 30 SECONDS EAST 652.13 FEET TO A POINT ON THE SC HEAS. TO THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER 330.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 19 MINUTES EAST 330.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.