### **UNOFFICIAL COPY**



Doc#: 0914640064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/26/2009 03:38 PM Pg: 1 of 3

149784\_RIC 7/2

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511652090

Prepared by: Michelle Vanecko

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is here by acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 0530006030, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and ass	signs, JPMorgar, Chas	se Bank, , does hereby waive the priority
of its mortgage referenced abov	e, in favor of a certain	mortgage to Chicago Bancorp, its
successors and assigns, execut	ed by Robert W Esbro	ok and Dianne Esbrook, being dated the
11th day of MHM, 20	<b>201</b> , in an amount not	to exceed \$230,000.00 and recorded in
Official Record Volume	, Page	, Recorder's Office, Cook
County, Illinois and upon the pre	emises above describe	ed. JPMorgan Chase Bank, , mortgage
shall be unconditionally subordir	nate to the mortgage to	o Chicago Bancorp, its successors and
assigns, in the same manner an	d with like effect as the	ough the sair' later encumbrance had
been executed and recorded pri	or to the filing for reco	rd of the JPMorgan Chase Bank, ,
mortgage, but without in any ma		
encumbrance upon said premise	es.	1,0

#09/16/2063

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 17th day of April, 2009.

Randy Sese, Bank Officer

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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of April, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the busis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), of the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 16.86-09

Of County Clark's Office

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# **UNOFFICIAL COPY**

LOT 17 IN BLOCK 104 IN WHITE PLAINS UNIT NO. 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PIN(S): 04-08-204-017-0000

CKA: 1106 CAYUGA DRIVE, NORTHBROOK, IL, 60062

Property of Cook County Clark's Office