

UNOFFICIAL COPY



Doc#: 0914640036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/26/2009 10:58 AM Pg: 1 of 2

8465 to 7
EG 101 No Abs

Return To:

Evergreen State Bank
207 S. Forrest Street, P.O. Box
427 STOUGHTON, WI 53589

Prepared By:
LINDA A. KING

Evergreen State Bank
207 S. Forrest Street, P.O. Box
427

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 207 S. Forrest Street, P.O. Box 427, Stoughton, WI 53589-0427 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated March 30, 2009 made and executed by Katherine M. Rahill, Charles J. Rahill Jr.

to and in favor of Evergreen State Bank

upon the following described

property situated in Cook County, State of Illinois:
PARCEL 1: UNIT 2A AND PARKING SPACE P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 4444 NORTH MALDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0636122067, IN THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE, S-1, LIMITED COMMON ELEMENTS
Parcel ID#: 14-17-123-034-1003 &
Property Address: 4444 N. Malden Street, Unit 2N CHICAGO, IL 60610
such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY THREE THOUSAND AND 00/100 (\$273,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0909926238) of the County Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100015700086588270

MERS Phone 1-888-679-6377

7160002600-101

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Box 334

2/18

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 30, 2009

Witness

Evergreen State Bank
(Assignor)

By: *Sue Selbo*
SUE SELBO (Signature)
VICE PRESIDENT

Witness

Attest

Seal:

STATE OF WISCONSIN
COUNTY OF DANE

ON THIS 30TH DAY OF MARCH, 2009 PERSONALLY APPEARED SUE SELBO TO ME KNOWN TO BE THE INDIVIDUAL WHO SIGNED THIS INSTRUMENT.

Becca Adler
NOTARY BECCA ADLER

MY COMMISSION EXPIRES JUNE 20, 2010

Property of Cook County Clerk's Office