

UNOFFICIAL COPY

Prepared By:

ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

09146406

2698/0307 47 002 Page 1 of 2  
1999-12-09 12:16:18  
Cook County Recorder 23.50

455312

and When Recorded Mail To

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8008129

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 7, 1999**  
executed by DENNIS M. WALSH, A SINGLE MAN

09146405

to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 13446 CHATHAM, BLUE ISLAND, ILLINOIS 60706

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On **DECEMBER 7, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

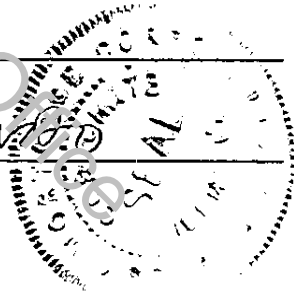
**MICHAEL CAVOTO**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Phyllis Manor  
**WILL** County,

My Commission Expires 02/19/2007

Michael Cavoto  
By: **MICHAEL CAVOTO**  
Its: **PRESIDENT**



By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: Phyllis Manor NOTARY  
"OFFICIAL SEAL"  
**PHYLLIS MANOR**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-19-07  
ap  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8008129

**RIDER - LEGAL DESCRIPTION**

THE EAST 50 FEET OF LOT 1 IN BLOCK 140 IN THE ORIGINAL TOWN OF BLUE ISLAND (FORMERLY PORTLAND) IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-31-364-007

25-31-364-007