

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0005750944

SOUTH G 3306 PARTNERSHIP  
PO Date: 05/05/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0914645049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2009 09:12 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

COMMERCIAL NATIONAL BANK OF BERWYN AS TRUSTEE UNDER TRUST #930506 DATED JULY 1, 1993  
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER dated July 25, 1994 calling for the  
original principal sum of dollars (\$83,000.00), and recorded in Mortgage Record , page and/or instrument # 94-  
677673, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as  
follows, to wit:

3306 S GROVE AVENUE, BERWYN IL - 60402  
Tax Parcel No. 16-31-126-020-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 14th day of May, 2009.

NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS  
SUCCESSOR BY MERGER WITH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By

WENDY HAIRE  
Its MORTGAGE OFFICER

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P3  
S  
MN  
JTB

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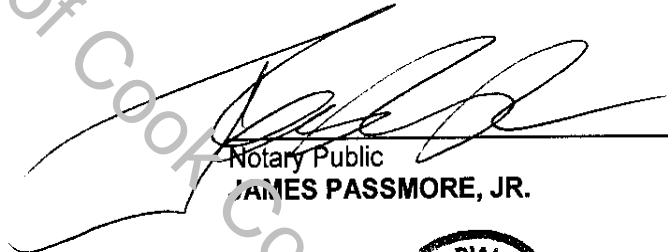
SOUTH G 3306 PARTNERSHIP

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of May, 2009, personally appeared WENDY HAIKE MORTGAGE OFFICER, of NATIONAL CITY BANK SEM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**JAMES PASSMORE, JR.**



**JAMES PASSMORE JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009**

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**SOUTH G 3306 PARTNERSHIP**

**0005750944**

PO Date: **05/05/2009**

## LEGAL DESCRIPTION

LOTS 14 AND 15 IN BLOCK 9 IN BERWYN, A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 14; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 14 FOR A DISTANCE OF 27.63 FEET TO THE EASTERLY EXTENSION OF THE CENTER OF A WALL; THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 14 AND ALONG THE AFORESAID CENTER OF SAID WALL 59.93 FEET TO THE CENTER OF ANOTHER WALL; THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID LOT 14 AND ALONG THE AFORESAID CENTER OF SAID WALL 3.9 FEET TO THE CENTER OF A BRICK WALL; THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 14 AND ALONG THE AFORESAID CENTER OF SAID BRICK WALL AND THE WESTERLY EXTENSION THEREOF 62.7 FEET TO THE WEST LINE OF SAID LOT 14; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 14 FOR A DISTANCE OF 23.73 FEET TO THE NORTHWEST CORNER OF SAID LOT 14; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 14 TO THE NORTHEAST CORNER OF SAID LOT 14 AND THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED, IN COOK COUNTY, ILLINOIS.