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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Midland Mortgage Co.

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

MID	000	005834264
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MIN #: 100025920000598654

MERS Telephone #: 888/679-6377

CRef#:05/24/2009-PRef#:R058-POF

Date:04/24/2009-Print Batch ID:79844

PIN/Tax ID #: 15-09-101-012

Property Address:

124 FREDERICK AVENUE

BELLWOOD, IL 60104

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX-LLC



Doc#: 0914645074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2009 10:52 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAUL H. AMOS AND MARION S. AMOS, HIS WIFE**

Original Mortgagee: **MOUNTAIN STATES MORTGAGE CENTERS, INC., A UTAH CORPORATION**

Date of Mortgage: **04/20/1994**

Loan Amount: **\$39,100.00**

Recording Date: **04/29/1994**

Document #: **94389412**

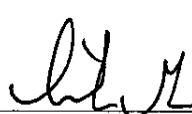
Legal Description: **ALL THAT PART OF LOT 12 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1,2,3 AND 4 AND VACATED STREETS AND ALLEYS IN HULBERT HEIGHTS DEVELOPMENT AT MANNHEIM AND ST. CHARLES ROADS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 12, AND IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF STRAIGHT LINE DRAWN SOUTHWESTERLY FROM A POINT IN THE NORTH LINE OF SAID LOT 12 SAID POINT BEING 40.31 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 12 TO A POINT IN THE SOUTH LINE OF SAID LOT 12, SAID POINT BEING 35.38 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 12 ALL IN COOK COUNTY, ILLINOIS.**

15-09-101-012

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/08/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")


Linda Green

Vice President

Handwritten notes:
Glen
DZ
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NO
if

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State of GA

County of **Fulton**

On this date of **05/08/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jonathan Hines**

My Commission Expires: **03/16/2011**



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011

Cook County Clerk's Office