

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
5940 Lincoln
Morton Grove IL 60053



Doc#: 0914645101 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2009 02:45 PM Pg: 1 of 2

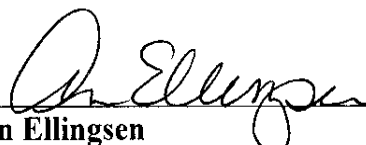
KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Eddy J. Feldmann and Ann Feldmann husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **30th** day of **January, 2006** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0607655076**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Vice President/Lending this **14th** day of **May, 2009**.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)
Ann Ellingsen
Vice President/Lending

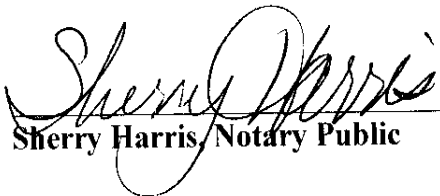
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BY
AZ
N
MY

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Harris**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ann Ellingsen, personally known to me to be the Vice President/Lending of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **14th** day of **May, 2009** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.


Sherry Harris, Notary Public



Legal Description

LOT 35 AND THE WEST 7 FEET OF LOT 36 IN BLOCK 2 IN GEORGE F. NEXON AND COMPANY'S REPID TRANIST PARK, BING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.: 10-26-113-035-0000

Address of Premises: 3822 W. Brumel, Skokie, IL 60076