

Doc#: 0914655083 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/26/2009 02:28 PM Pg: 1 of 3

(2400 9872-True

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511639937

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0522832012, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns,	JPMorgan Chase	Bank, N.A., , does hereby waive the
priority of its mortgage referenced abo	ove, in favor of a ce	rtain mortgage to Wells Fargo Home
Mortgage, its successors and assigns	, executed by Craiq	Golden and Amy Golden, being dated
the, day of,,	_, in an amount no	to exceed \$218,000.00 and recorded
in Official Record Volume	, Page	, Recorder's Office, Cook
County, Illinois and upon the premises	s above described.	JPMorgan Chase Bank, N.A., ,
mortgage shall be unconditionally sub	ordinate to the mor	rtgage to Wells Fargo Home Mortgage,
its successors and assigns, in the san	ne manner and with	n like erfəci as though the said later
encumbrance had been executed and	I recorded prior to t	he filing to record of the JPMorgan
Chase Bank, N.A., , mortgage, but wit	thout in any manne	r releasing or relinquishing the lien of
said earlier encumbrance upon said p	remises.	0.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of April, 2009.

Kim Richards, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of April, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Explication

OFFICIAL SEAL PATFICIA COMBS Notary Public Marico, a County, Arizona

My Comm. [xpi es 10-26-09

Notary Public

County Clark's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004009872 SC

STREET ADDRESS: 2366 E. BRADSHIRE COURT

CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 03-21-215-017-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 9 IN BLOCK "D" IN THE COURTS OF RUSSETWOOD, UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CONTAINED IN SUPPLEMENTARY DECLARATION FOR COVENTY, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED MAY 27, 1986 AS DOCUMENT 86209183, IN COOK COUNTY, ILLINOIS.

LEGALD