Doc#. 0914657057 fee: \$48.00 UNOFFIC Atte: 05/26/2019 08 21 AM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JEFFREY W GLUNT, LARA B OGLE-GLUNT 1699 Buckingham Dr Des Plaines IL 60018

SUBMITTED BY: Jessica Larsen

DOCID 0001835632322005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY W GLUNT J ARA B OGLE-GLUNT

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0812633077 Date of Note: 04/25/2008 Original Recording Date: 05/05/2008

Property Address: 1699 BUCKINGHAM DRIVE DFS PLAINES, IL 60018

Legal Description: Lot N/A Block N/A Township N/A

THE EAST 24.00 FEET OF THE WEST 123.75 FEET OF BLOCK 7 (BOTH AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF), IN BUCKINGHAM POINTE, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF THE WEST HALF OF LOT 6, AND ALL OF LOTS 7 THROUGH 18 INCLUSIVE, IN BLOCK 1 OF OLIVER SALINGER AND COMPANY'S GLEN ACRES BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 2006 AS DOCUMENT 0601345102, **COOK OCUNTY ILLINOIS.** 

Pin #: <u>09-33-104-002-0000-&-056-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/22/2009. 750 OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 05/22/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1908 N. 200 E. SLUTE 116 LOGAN, 8T 84041 COMMISSION 574584 EXP. RUN 65, 2812 STATE OF LITAR

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache