

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** SYLVIA KOHUT

Loan Number: 0069038359

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YOGI AHLUWALIA AND SAROJ AHLUWALIA, HUSBAND AND WIFE  
Original Mortgagee(S): WELLS FARGO BANK, N.A.  
Original Instrument No: 0630505022 Date of Note: 09/29/2006 Original Recording Date: 11/01/2006  
Property Address: 2056 W ARMITAGE AVE C CHICAGO, IL 60647

Legal Description:

**LEGAL DESCRIPTION: PARCEL 1: THE NORTH 19.55 FEET OF THE SOUTH 60.45 FEET OF THAT PART OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5,6,7,8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837. PERMANENT INDEX #'S: 14-31-139-004-0000 VOL. 0532 AND 14-31-139-0000 VOL. 0532 AND 14-31-139-006-0000 VOL. 0532 AND 14-31-139-007-0000 VOL. 0532. PROPERTY ADDRESS: 2056 WEST ARMITAGE AVENUE C, CHICAGO, ILLINOIS 60647**

Pin #: 14-31-139-053-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2009.

Wells Fargo Bank, N.A.

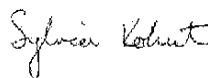
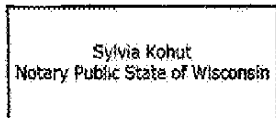


By: BRAD THOMPSON  
Title: Vice President, Loan Documentation

State of WI }  
City/County of Milwaukee }

This instrument was acknowledged before me on 05/23/2009 by BRAD THOMPSON, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SYLVIA KOHUT  
My Commission Expires:  
07/29/2012  
Resides in: Milwaukee