

**RELEASE OF MORTGAGE OR  
TRUST DEED BY INDIVIDUAL (ILLINOIS)**



Doc#: 0914657273 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2009 10:34 AM Pg: 1 of 2

10721  
1dl  
**CAUTION:** CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**Above Space for Recorder's Use Only**

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, successor by merger to United Community Bank of Lisle of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Fred Davis, whose address is 2726 Seiler Dr., Naperville, IL 60565-4418 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 30th day of September, Year 2002 and recorded on the 23rd day of October, Year 2002, in the Recorder's Office of Cook, County, in the State of Illinois, in Book \_\_\_\_ of records, on page \_\_\_\_, as Document No. 00021165702 - 0021165703 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**UNIT 1345 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-04-113-100-1091**

Address(es) of premises: **1345 N. Burling, UNIT - 79, Chicago, IL 60610**

Witness \_\_\_\_\_ hand and \_\_\_\_\_ seal, this 14th day of May, year of 2009

Kenneth O'Malley (SEAL)

\_\_\_\_\_ (SEAL)

This instrument was prepared by:

Park National Bank

NAME

1000 E. 111th Street Chicago, Illinois 60628

ADDRESS

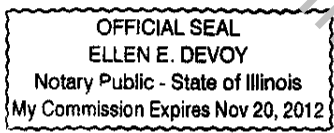
STATE OF: ILLINOIS )  
COUNTY OF: COOK ) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kenneth O'Malley, Assistant Vice President of Loan Documentation, Park National Bank 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of May year of 2009

Commission expires: Nov. 20, 2012 Notary Public: Ellen E. Devoy

MAIL TO: Park National Bank  
Attn: Margo Mendez  
1000 East 111<sup>th</sup> Street 3<sup>rd</sup> floor  
Chicago, IL 60628



(LN# 2099-1)