

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** SHYRA DAVIS

Loan Number: 0652040625

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER D KASDIN, AN UNMARRIED PERSON  
Original Mortgagee(S): BANCGROUP MORTGAGE CORPORATION  
Original Instrument No: 0606849094 Date of Note: 02/10/2006  
Property Address: 1301 N DEARBORN #605 CHICAGO, IL 60610  
Legal Description:

Original Recording Date: 03/09/2006

**PARCEL I: UNIT 605 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO, LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730677 (AS SO AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL II: THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE (S) NUMBERED 111 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.**

Pin #: 17-04-218-048-1029

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/26/2009  
CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

  
By: KENNETH C BALOGH  
Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 05/26/2009 by KENNETH C BALOGH, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: SHYRA DAVIS  
My Commission Expires:

# UNOFFICIAL COPY

03/14/2012

Resides in: Frederick



Property of Cook County Clerk's Office