Doc#. 0914657423 fee: \$48.00

Att: 05/26/2009 2 37 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 1120557558

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMITABH KEJRI WAL AND NIKITA KEJRIWAL, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0906454017 Date of Note: 01/09/2009 Original Recording Date: 03/05/2009

Property Address: 737 W WASHINGTON BLVD #1303 CHICAGO, IL 60661

Legal Description:

UNIT 1308, AND P349 IN THE SKYBRIDGE CONDO. TNIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 1, 1*, 1A, 1A*, 1B, 1D 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N,11P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* IN SKUBRIDGE SUB INVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.WHICH SURVY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0311545026 AND AS AMEDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMETNS, ALL IN COOK COUNTY, ILLINOIS.THE PROPERTY REFERRED TO IN THIS COMITMENT IS COMMONLY KNOWN AS:737 W. WASHING 1 ON ST., UNIT 1308, CHICAGO, IL 6066117-09-337-092-1377 AND 17-09-337-092-1068

Pin #: 17-09-337-092-1377, 17-09-337-092-1068

Courty: Cook County, State of IL

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/26/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

wa Day

State of MD City/County of Frederick }

This instrument was acknowledged before me on 05/26/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

Resides in: Frederick