

STATE OF ILLINOIS
UNOFFICIAL COPY
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
ROLLING MEADOWS**

Debtor(s) (Last Name) and address(es)

Pol Sikar
Galina Sikar (9136-38)
9136 N. Waukegan Road
Morton Grove, IL 60053

Secured Party(ies) and address(es)

THE FIRST COMMERCIAL BANK
6945 N. Clark St.
Chicago, IL 60626

1. This financing statement covers the following types (or items) of property:

All machinery, equipment, furnishings, furniture, fixtures and other personal property and goods now owned and hereafter acquired by Debtor, their successors or assigns, used in the operation and maintenance of the property and improvements located at 9136 N. Waukegan Road, Morton Grove, IL 60053.

ASSIGNEE OF SECURED

09146674



09146674

2607/0140 19 005 Page 1 of 1

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Cook County Recorder

23.50

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

See Legal Description attached hereto and made a part hereof as Exhibit "A".

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on...] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on...] (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.

By: Pol Sikar
Pol Sikar

Additional sheets presented _____

Filed with Recorder's Office of _____ County, Illinois.

By: Galina Sikar Signature of (Debtor)

By: Galina Sikar (Secured Party)*

FILING OFFICER COPY—ALPHABETICAL

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

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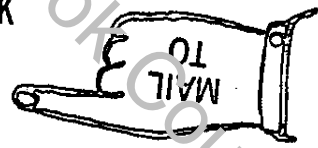
Exhibit "A"

LOTS 4 AND 5 IN BLOCK 13 IN GOLF VIEW GARDENS, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 18, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9136-38 N. Waukegan Road, Morton Grove, Illinois 60053

P.I.N.: 10-18-304-014-0000 and 10-18-304-015-0000

Prepared by mail to
MAIL TO:
THE FIRST COMMERCIAL BANK
6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626



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