UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0914608040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/26/2009 02:27 PM Pg: 1 of 1

KNOW ALL MEN BY CLESE PRESENTS, That Harris N.A., as successor by merger with Harris Bank Westchester, 111 W. Monroe Street, Chicago IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank Hinsdale, N.A. as Trustee u/t/a dated March 17, 1998 and known as Trust# L-3701 heirs, legal representatives and assigns, all the right. title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 16th day of April 1998, and recorded in the Recorders Office of Cook, County, in the State of Illinois, as document number 98316970, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 13, 14 AND 26 IN BLOCK 8 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT INDEX NUMBER: 18-09-412-013, 18-09-412-014 & 18-09-412-028 COMMON ADDRESS: 5435 LaGrange Road & Lot 26 on 6th Avenue, Countryside, IL 60525 Witness our hands and seals, 11th day of May, 2009.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 11th day of May, 2009 by

KATHLEEN L. ESPINOSA, COLLATERAL MGT. OFFICER of Harris N.A., as for the uses and purposes therein set forth.

ATHLEEN L. ESPINOSA, COLLATERAL MGT. OFFICER

LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:

RAMESH K SONI BHAVNA R SONI DBA SONI COIN LAUNDRY 9220 BAYBERRY LN TINLEY PARK IL 60477

"OFFICIAL SEAL"

LOIS S MILLER

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES DEC. 08, 2012

This instrument was prepared by: LOIS S. MILLER, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880