

UNOFFICIAL COPY



Doc#: 0914610046 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2009 02:41 PM Pg: 1 of 3

09-33774  
0325054443

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Equi First Corporation organized and existing under and by virtue of the laws of the United States of America and authorized to do business in the State of Illinois, and having its principal place of business in the City of \_\_\_\_\_, State of \_\_\_\_\_, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto U.S. Bank National Association as trustee under Pooling and Servicing Agreement Dated as of August 1, 2006 MASTR Asset Backed Securities Trust 2006 HE3 Mortgage Pass-Through Certificates Series 2006 HE3 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated June 16, 2006 made by JOHN COPELAND to w1, securing the payment of one promissory note therein described for the sum of \$121,500.00 and all right title and interest in and to the premises situated in the County of Cook and State of Illinois and described as follows:

**THE SOUTHERLY 7 FEET OF LOT 15 AND LOT 16 IN BLOCK 12 IN WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN#25-08-307-108-0000

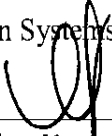
Commonly known as 10104 S. MALTA STREET, CHICAGO, IL 60643

Which said mortgage is recorded in the Office of the Recorder of Deeds of Cook, in the State of Illinois as document no. 0613755081 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND HOLD the same unto the said party of the Second Part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.


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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested to by its **Assistant Secretary** and its corporate seal to be hereunto affixed this 15 day of May, 2009.

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for EquiFirst Corporation

By:   
**Noriko Colston**  
**Assistant Secretary**

ATTEST  
(seal)

  
Its **Tonya Brechinger**  
**Assistant Secretary**

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of Mortgage Electronic Registration Systems, Inc., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said corporation did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 2008

\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires

THIS INSTRUMENT PREPARED BY:  
Monique O Toole  
20 N. Clark Suite 510  
Chicago, Illinois 60602  
312-750-1000

RETURN TO:  
Monique O Toole  
20 N. Clark Suite 510  
Chicago, Illinois 60602  
312-750-1000

Notary Public for Cook County Clerk's Office

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State of California }  
County of Sacramento } ss.

On **MAY 15 2009**, before me, **H. Clapp**, Notary Public, personally appeared **Noriko Colston**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary signature



Property of County Clerk's Office