LLINOIS

COOK UNOFFICIAL COP 146116

COUNTY OF LOAN NO 1:

5583919

LOAN NO 2:

19626287

INVESTOR:

1667233481

POOL NO:

421186F

INVESTOR TYPE: FNMA

23.50

1999-12-09 09:24:31

Cook County Recorder

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Prepared By Evelia Barta

Assignment of Mortgage

Original Mortgage Amount: 200,000.00

FOR VALUE RECEIVED, the undersigned as Ben ficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mor gage dated

2/19/98

executed by

VICTOR R MARKIEWICZ AND CONNIE S MARKIEWICZ HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGACE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

98158939

2/27/98

Book

Page

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 16 IN HARPER'S GROVE SUBDIVISION, BEING A SUBDIVISION OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON APRIL 30, 1880, AS DOCUMENT NUMBER 269447, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 22-32-117-016-0000

99086241657



7439 MIN# 100010980001352847 MERS VRU Phone #: 1-888-679-6377

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6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NRD Dated: MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48698 VICE PRESIDENT STATE OF **CALIFORNIA** SS **COUNTY OF** ORANGE 8/23/99 On before me, **PHYLLIS FONG** personally appeared

B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer taild acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

PHYLLIS FØNG

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

