COOK UNOFFICIAL COP

1999-12-09 09:27:27

Cook County Recorder

23.50

LOAN NO 1:

5590096

LOAN NO 2:

19629476

INVESTOR:

1667283262

POOL NO:

421193F

INVESTOR TYPE: FNMA

Bayview Portfolio Services, LLC

WHEN RECORDED MAIL TO:

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Prepared By Evelia Barka

Assignment of Mortgage

Original Mortgage Amount: 99,500,00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignce") all beneficial interest under that certain mortgage dated

3/5/98

executed by

EDWIN N. ADOLFO, A SINGLE MAN AND ROSALIE N. ADOLFO, WIDOW

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

98198402

3/12/98

in Book

Page

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 12 IN AUGUST BRICKSON'S NORTH KOSTNER AVENUE SUBDIVISION OF THAT PART OF LOT 13, LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD OF COOK SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH SETHE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-03-401-012



7468 MIN# 100010980001357564 MERS VRU Phone #: 1-888-679-6377

99086242142



UNOFFICIAL COPY 146127 Page 2 of 2

Dated:	
TROY, MICHIGAN 48098 By BLADZINSKI VICE PRESIDENT STATE OF CALIFORNIA) SS	NY F/K/A NBD
) SS	
On 8/23/99 before me, PHYLLIS FONG personally app	onally appeared
B. LADZINSKI, VICE PRESIDENT,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer (a) dacknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal	

Prepared By: Evelia Barba, BayView PS

6/20/01

NOTARY PUBLIC

My commission expires

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



PHYLLIS FONG COMM...1142878 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. June 20, 2001 Clart's Office