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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

464

Doc#: 0914615094 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/26/2009 02:40 PM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13566602

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank 1199 E. Higgins Rd., Schaumburg, IL 60173 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul H. Buehler (NAME AND ADDRESS)

1421 West 47th Street, Chicago, IL 60609-3233

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage & assignment of rents, bearing date the 14 day of December, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0809256016 & 0809256017

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOTS 39,40,41 AND 42 IN KAY'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 48 AND 49 IN COUNSELMAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 20-08-103-001-0000;20-08-103-002-0000;20-08-103-003-0000;20-08-103-004-0000; 20-08-102-049-0000

Address(es) of premises: 1421 WEST 47TH STREET, CHICAGO, IL 60609-3233 Witness and and seal, this 8TH day of May, 2009.

Handwritten signature of Paul H. Buehler with (SEAL) markers.

This instrument was prepared by: American Chartered Bank 1199 E. Higgins Road

Handwritten initials: SLP, M-10

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Schaumburg, Illinois 60173

(NAME)

(ADDRESS)

STATE OF Illinois
County of Lake SS.

I, The Undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jim Bolman
personally known to me to be the Vice- President of the American Chartered Bank
, a corporation, and , personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice- President and Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 13th day of May, 2009.



[Signature]
NOTARY
Commission expires: 10/26/2010

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

570 Oakwood Road 7

Lake Zurich, IL 60047

MAIL TO:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

570 Oakwood Road 7

Lake Zurich, IL 60047

Record and Return to:
MARISSA JANOLIO c/o UDS
P.O. BOX 29071 18447511
GLENDALE, CA 91203

Property of Cook County Clerk's Office