ILLINOIS

UNOFFICIAL COPY146202 2698/0103 82 002 Page 1 of

COUNTY OF ĽOAN NO 1:

LOAN NO 2:

5549365 19612223

INVESTOR:

1666872079

POOL NO:

411007F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Santa Ana, CA 92704-6951

COOK COUNTY

RECORDER

BRIDGEVIEW OFFICE

Prepared By Evelia Barla

Cook County Recorder

1999-12-09 09:50:59

23.50

Assignment of Mortgage

Original Mortgage Amount: 126,000.00

FOR VALUE RECEIVED, the undersigned as Benchiciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

1/15/98

executed by

MICHAEL T. ARABSHIAN, A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGACE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 98060979

1/23/98

Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 7 IN MURPHY'S AND NOONAN'S 1ST ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-21-207-002-0000



*5 (*		UNOFFICIAL COPON146202 Page 2 of
Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
		900 TOWER DRIVE, STE. 8325

ik	By B. LADZINSKI VICE PRESIDENT
))	SS

PHYLLIS FONG

B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer (and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

8/23/99

CALIFORNIA

RANGE

NOTARY PUBLIC My commission expires

STATE OF

COUNTY OF

On

before me,

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Clert's Office

PHYLLIS FONG COMM...1142878 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Term Exp. June 20, 2001

personally appeared

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