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TICOR FILE NO:



Doc#: 0914622073 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/26/2009 01:34 PM Pg: 1 of 3

Above space for recorder's use only

DOOR C COVERSHEET POWER OF ATTORNEY Jk.
Any Clarts Office

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UNOFFICIAL COPY SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, <u>Lorraine S. Applebey</u>, presently of 535 Forest Avenue in River Forest, of the County of Cook, State of Illinois, do hereby name, make, constitute and appoint <u>Jonathan Marcus</u>, presently of 535 Forest Avenue in River Forest, of the County of Cook, State of Illinois, my true and lawful Attorney-In-Fact for and in my name, place and stead, and on my behalf, to do and execute all or any of the following acts, deeds and things in connection with my refinance by the borrowing of monies *not to exceed the amount of Four Hundred Thousand Dollars*, (\$400,000.00), of a residence built at 535 Forest Avenue, River Forest, IL 60305.

THAT IS TO SAY:

BORROWER OF MORTGAGE:

1. To execute, acknowledge and deliver any and all contracts, covenants, guarantees, security instruments, promissory notes, bonds, Mortgages, Deeds of Trust and other instruments or agreements of any kind or nature whatsoever, and endorse any promissory note which to my said Attorney may seem necessary or advantageous for my interest in the aforesaid acquisition and financing of the Property

USE OF PROPERTY AND LOAN GUARANTEE ENTITLEMENT (if: applicable)

2. It is my intention to o cupy and use the property as my residence

PAYMENT OF INDEBTEDNESS:

- 3. The financing provided for in Paragraph 1 above is to be repaid.
- FIDUCIARY POWERS:
- 4. To exercise any powers and any other vested in me, whether solely or jointly, with any other or others as executors, administrator or trustee, or in any other fiduciary capacity, so far as such power of duty is capable of being validly delegated.

EXECUTED DOCUMENTS:

- 5. For all or any of the purposes of these riesents to enter into and sign, seal, execute, acknowledge and deliver any contracts, deeds or other instruments whatsceve; and to draw, accept, make endorse, discount or otherwise deal with any bills of exchange, checks, promissory notes or other commercial or mercantile instruments.

 GENERAL:
- 6. In general to do all other acts, deeds, matters and trings whatsoever in or about my estate, property and affairs, whether particularly or generally described, as fully and effectually to all intents and purposes as I could do in my own proper person, and shall not be required to give bond or security in the performance of any of these presents.
- 7. This Power of Attorney shall not be affected by my disability and/or incapacity.

TERMINATION OF POWER OF ATTORNEY:

8. This Power of Attorney shall remain in full force and effect until cor ip etion of this refinancing with South Central Bank in January of 2009.

RATIFICATION:

9. And I, the said Lorraine S. Applebey, hereby ratify and confirm all and whatscever my Attorney or any attorney by my Attorney hereunder substituted shall lawfully do or cause to be done in and about the premises by virtue of these presents by my death or in any other manner, and notice of such revocation reaching my attorney.

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IN WITNESS WHEREOF, I have herefunto set my hand this day of January, 2009.				
Torrano	Dass	2 Den	,	- 170
(Signature)				70.500
STATE OF Illinois				_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
COUNTY OF COOK			TICOR T	ITLEUTCOLL
On this 2 day of				
the State Illinois and Countyaforesaid, personally appeared, known to me				
to be the person whose name is subscribed to the within instrument, and appearing to be of sound and disposing mind				
and memory and acknowledged that he executed the same for the purposes herein contained.				
IN WITNESS WHEREOF,I hereunto set my hand and official seal.				
Notary Public	Maujane	· Laul		
My Commission Expires:	2-12-2010			

"OFFICIAL SEAL"

MARYANNE GARDNER

Notary Public, State of Illinois

My Commission Expires 2/12/2010

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THE NORTH 40 FEET OF LOT 11 IN SOLOMON THATCHER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 15-12-108-019-0000

which currently has the a.

River Forest
(Cit.)

Clarks
Office