UNOFFICIAL CO

1999-12-09 10:45:14

Cook County Recorder

ILLINOIS **COUNTY OF**

COOK

LOAN NO 1:

5449012

LOAN NO 2:

19594063

INVESTOR: POOL NO:

1667350031

421202F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

COOK COUNTY RECURDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Benericia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date I

3/13/98

executed by

MUKESH R. SHAH AND PUSHPALATA SHAH, HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

recorded as

Mortgagee, and

Instrument No.

98232310

3/25/98

Book

Page

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-15-110-019



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Dated: 6/1/99	FIRST CHICAGO NBD MO MORTGAGE COMPANY	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. KADZINSKI VICE PRESIDENT	
	TROY, MICHIGAN 48098 By B. ADZINSKI		
STATE OF CALIFORNIA)) SS		
COUNTY OF ORANGE)		
On 8/23/99 , bef	ore ine, PHYLLIS FONG	personally appeared	
	B. LADZINSKI, VICE PRESIDENT,		
personally known to me (or prove	d to me on the basis of satisfactory evidence) to be the ne	ercon(c) whose name(c)	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by las/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, exect ter the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Port's Office

PHYLLIS FONG COMM...1142878 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Term Exp. June 20, 2001

6993

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: THE NORTH 20.02 FEET OF THE SOUTH 48.27 FEET (BOTH MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT: THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 653.67 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINES OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT NUMBER 17965636 AND EXHIBIT A THEFITO ATTACHED, MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST NUMBER 8596; AND AS CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30. 1959 AND KNOWN AS TRUST NUMBER 8596 TO BENNETT COWAN AND MERLE J. COWAN. HIS WIFE, DATED SEPTEMBER 26, 1960 AND RECORDED NOVEMBER 9, 1960 AS DOCUMENT NUMBER 18012116 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INCRESS AND EGRESS OVER, UPON AND ACROSS: THE WEST 8.0 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 860.5) FEET (AS MEASURED ON THE EAST LINES) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

ALSO

THE NORTH 3.0 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 653.67 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINES OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF FALLING ON PARCEL 1 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN: 09-15-110-019

5449012 99086235812

