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Doc#: 0914631091 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/26/2009 02:36 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. Bank National Association, As Trustee for
Structured Asset Investment Loan Trust Mortgage Pass-
through Certificates, Series 2005-5
PLAINTIFF

Vs.

Thomas Murphy a/k/a Thomas W. Murphy; 6023-25
King Drive Condominium Association; ManorCare
Health Services, Inc. dba ManorCare of Palos East; City
of Chicago; TenRock Capital LLC as servicing agent for
TenRock Capital Fund, LP; Associated Bank, NA;
Premier Waste & Recycling, Inc.; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

No. 09 CH

09CH16970

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of ~~MAY 20 2009~~, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Thomas Murphy a/k/a Thomas W. Murphy
- (iv) The legal description is:

United

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UNITS 2-N AND P-3 IN THE 6023-25 KING DRIVE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN BLOCK 1 IN JOHN J. MITCHELL'S SOUTH PARK DIVISION OF BLOCKS 9, 10 AND 11 AND MAHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0312803021, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-15-401-032-1003;
20-15-401-032-1009, (underlying
20-15-401-009)

(v) The common address or location of the property is:

6023-25 S. King Drive Unit #2N
Chicago, IL 60637

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Thomas Murphy a/k/a Thomas W. Murphy

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc.

c) Date of mortgage: 3/22/2005

d) Date and place of recording:

3/31/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0509046074

Bridget M. O'Neill
ARDC# 6282030

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:
MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-10232

MAIL TO: BOX 70

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
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U.S. Bank National Association, As Trustee
for Structured Asset Investment Loan Trust
Mortgage Pass-through Certificates, Series
2005-5

PLAINTIFF

v.

Thomas Murphy a/k/a Thomas W. Murphy; et.
al.

DEFENDANT

Case No.

09CH16970

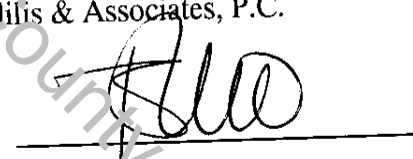
NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 05/21/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-10232

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____