## Recording Requested By: JNOFFICIAL COPY CHARTER ONE BANK, NA

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) BINGERSIDE, RI 02915



Doc#: 0914631012 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/26/2009 10:32 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:9920731044 "SCOTT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by JOHN P SCOTT AND SHARON P BUCK SCOTT HUSBAND AND WIFE, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10/06/2000 Recorded: 10/31/2.00 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00856218, does hereby acknowledge that it has received frai payment and satisfaction of the same, and in consideration

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-24-204-042-0000

Property Address: 11224 S MAPLE WOOD AVE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Robert Kearnan, Assistant Vice-President



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JUNIT CLOUTS OFFICE

## INOFFICIAL CC

STATE OF Rhode Island COUNTY OF KENT

On April 29th, 2009 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearnan, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

DIANE CELIA LEONARD Notary Expires: 05/24/2009

(This area for notarial seal)

Prepared By: Betty Tuckes, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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OFFICIAL

00856218

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2000-10 7	101
2000-10-31 Cook County Records	12:57:00
Cook County Recorder	71.00



This document was prepared by: HALINE B KOBLALKO .1804 N NAPER BLVD, SUITE 200 NAPERVILLE, IL 60563

When recorded, please return to: JEFF MARSHALL .1804. N. NAPER. BLVD. .. SUITE .. 200 NAPERVILLE IL 60563

State of minois

- Space Above This Line For Recording Data

**MORTGAGE** 

(With Future Advance Clause)

1. DATE AND PARTIES. The fate of this Mortgage (Security Instrument) is ..... October 6, 2000 parties, their addresses and tax ide itification numbers, if required, are as follows:

MORTGAGOR:

JOHN P SCOTT and SHARON P BUCK SCOTT, husband and wife 11224 S MAPLEWOOD AVE CHICAGO, Illinois 60643

LENDER: ST. PAUL FEDERAL, A DIVISION O

CHARTER ONE BANK, F.S.B. 1215 SUPERIOR AVENUE CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and surficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property.

LOTS 183 AND 184 IN F.A. HILLS ADDITION TO MORGAN PARK BRING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOUNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The property is located in ..... 11224 S MAPLEWOOD AVE 60643 (Address)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
  - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on October 12, 2010 .

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE) \_ 1994 Bankers Systems, Inc., St. Cloud, MN Form RE-MTG-IL 8/24/98

**CLDILM1** 

BOX 333-CTI