



# UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF Rhode Island  
COUNTY OF KENT

On April 29th, 2009 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearnan, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

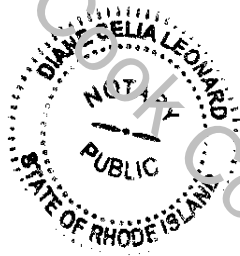
WITNESS my hand and official seal,



DIANE CELIA LEONARD  
Notary Expires: 05/24/2009

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

UNOFFICIAL COPY

# 9920291044

H20044804

CNC

00856218

7048/0166 2D 001 Page 1 of 6  
2000-10-31 12:57:00  
Cook County Recorder 31.00

This document was prepared by:  
HALINE B. KOBIALKO  
1804 N. NAPER BLVD., SUITE 200  
NAPERVILLE, IL 60563

When recorded, please return to:  
JEFF MARSHALL  
1804 N. NAPER BLVD., SUITE 200  
NAPERVILLE, IL 60563



State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is October 6, 2000 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

JOHN P SCOTT and  
SHARON P BUCK SCOTT, husband and wife  
11224 S MAPLEWOOD AVE  
CHICAGO, Illinois 60643

LENDER: ST. PAUL FEDERAL, A DIVISION OF  
CHARTER ONE BANK, F.S.B.  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOTS 183 AND 184 IN F.A. HILLS ADDITION TO MORGAN PARK BEING A SUBDIVISION OF  
PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN # 24-24-204-042-0000

The property is located in Cook at 11224 S MAPLEWOOD AVE  
(County) CHICAGO, Illinois 60643  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 18,900.00, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on October 12, 2010.

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

© 1994 Bankers Systems, Inc., St. Cloud, MN Form RE-MTG-IL 8/24/98

CLDILM1

BOX 333-CTI

Handwritten signatures and initials

(page 1 of 6)