

Release of Mortgage
(Illinois)

Caution: Consult a lawyer before using or acting under this form, neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0914635079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2009 10:59 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATEBANK AND TRUST COMPANY of the County of Cook and the State of ILLINOIS, does hereby certify that a certain MORTGAGE DATED THE 7th DAY OF SEPTEMBER, 2006 made to THE PRIVATEBANK AND TRUST COMPANY by First National Bank of Illinois U/T/A dated 12/16/93 A/K/A Trust No. 4494 and recorded as document No. 0627654038 in Book * at page * in the office of the RECORDER of COOK County in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

3
R

Legal Description:

~~LOT 9 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 1 IN DICKINSON'S RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

See correct legal attached

Permanent Real Estate Index Number (s): 23-27-401-008-0000

Address (es) of premises: 12313 S. Elm, Palos Park, IL 60464

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness our hands and seals this 23rd day of APRIL, 2009.

The PrivateBank & Trust Company

By: [Signature]
Edwin Cachola, Loan Operations Officer

By: [Signature]
Richard S. Nied, Associate Managing Director

8443086

Daniada/Rmm

When recorded mail to:

Steve & Gayle Vryhof
12313 S. Elm
Palos Park, IL 60464

BOX 333-CP

UNOFFICIAL COPY

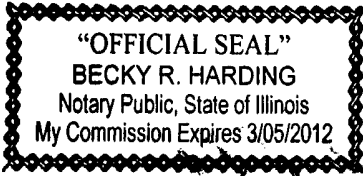
LN #8188807520-1

STATE OF ILLINOIS _____ }

COUNTY OF COOK _____ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CACHOLA, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, ASSOCIATE MANAGING DIRECTOR, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of APRIL 2009.



Notary Public Becky R. Harding

Commission Expires 3-5-12

This instrument was prepared by: Jeffrey E. Benson C/O THE PRIVATE BANK AND TRUST COMPANY
70 W. Madison St., Chicago, IL 60602

(Name and Address)

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008463086 UA
STREET ADDRESS: 12313 s elm st
CITY: Palos park COUNTY: COOK
TAX NUMBER: 23-27-401-008-0000

LEGAL DESCRIPTION:

LOT 8 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 9 IN BLOCK 1 IN DICKINSON'S RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF THE FOLLOWING PROPERTY: LOTS 4, 5 AND 6 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 33 FEET, WEST 33 FEET AND THE NORTH 33 FEET THEREOF) IN SAID SECTION 27, ALSO THE WEST HALF OF BLOCK 7 IN MONSON AND SMITH'S SECOND ADDITION OF PALOS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, ALSO BLOCKS 3 AND 4 IN MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MAY 26, 1941 AS DOCUMENT 12687788, ALL IN COOK COUNTY, ILLINOIS