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Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 0020323638/Vidales Min No: 100077400203236383

Doc#: 0914639007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/26/2009 09:18 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

PIN: 13-12-229-015-0000

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender United Financial Mortgage Corp.

Name(s) Mortgagor (Borrowe:). Michael Vidales, an unmarried man, Christine Vidales, an unmarried woman

Date of Mortgage: November 1, 2003 Date of Recording: November 18, 2003

Consideration (Amt. of Original Mortgage): \$ 256,000.00

Original Mortgage Book Recorded as Ir.st ument 0332247358 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 5250 N. Lincoln Ave #4C, Chicago, IL 60625

The undersigned, Mortgage electronic Registration Syster is, 1 ic., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 6th day of May 2009.

Mortgage Electronic Reg stration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Tonya L. Hill. Assistant Secretary

by hy mem



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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TEGTP IONY WHEREOF, I have hereunto set my hand and official seal this 6th day of May 2009.

BY:

Nina Sue Pritchect, Notary Public

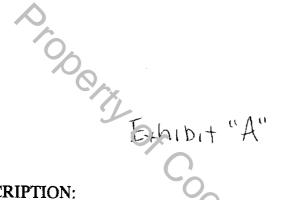
My Commission Express

08/07/2014

NOTARY SO PUBLIC SO PUBLIC

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 4C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LINCOLN AVENUE COMMONS CO'NDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030343436, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO CARKING SPACE NO. P-2 AND STORAGE SPACE S-11, A LIMITED COMMON ELEMENT, AS SET FORT 1 A JD DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERE 10. IN COOK COUNTY, ILLINOIS.