

UNOFFICIAL COPY



Doc#: 0914745084 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2009 12:10 PM Pg: 1 of 2


**MEMORANDUM  
OF  
ARTICLES  
OF  
AGREEMENT FOR DEED**


Above Space for Recorder's Use Only

This memorandum of **ARTICLES OF AGREEMENT** reflects the fact that **MARCALEX MANAGEMENT CORPORATION** successor corporation to **MELPARK MANAGEMENT CORPORATION**, the Buyer has entered into an installment agreement dated **August 14, 1991** which was modified on **April 29, 2003** with **MICHAEL H. KIM and SOO MI KIM**, the Seller of the property commonly known as **2550-58 NORTH PAMLIN, CHICAGO, ILLINOIS 60647**, legally described as follows:

**SEE ATTACHED LEGAL DESCRIPTION.**

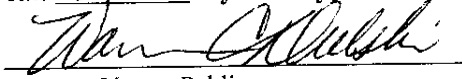
Permanent Index Number: **13-26-318-007**

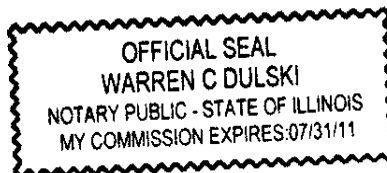
  
**RAUL BAHENA** Buyer  
President of **MARCALEX MANAGEMENT CORPORATION** successor corporation to **MELPARK MANAGEMENT CORPORATION**

  
**GRACIE A BAHENA** Buyer  
Secretary of **MARCALEX MANAGEMENT CORPORATION** successor corporation to **MELPARK MANAGEMENT CORPORATION**

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF COOK            )

Subscribed and Sworn to before me  
This 27<sup>th</sup> day of May, 2009.

  
Notary Public



This instrument was prepared by:  
Warren C. Dulski, Attorney at Law, 4108 North Cicero Avenue, Chicago, Illinois 60641-2065

**MAIL TO:** WARREN C. DULSKI, Attorney at Law  
4108 North Cicero Avenue  
Chicago, Illinois 60641-2065

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PROPERTY ADDRESS: **2550-58 N. HAMLIN AVENUE, CHICAGO, ILLINOIS 60647**  
PERMANENT INDEX NUMBER: **13-26-318-007**

**LOT 1 AND THE EAST 10 FEET OF LOT 2 IN BLOCK 23 IN PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 25 ACRES OF THE NORTH  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 27, AND THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE SOUTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office