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Doc#: 0914745012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/27/2009 08:43 AM Pg: 1 of 2

Prepared by and Return to: Michelle Zeitner, First National Bank of Omaha, 1620 Dodge St-Stop 8133, Omaha, NE 68197 (402)498-5332

RELEASE OF MORTGAGE

Loan No: 0000233606

The undersigned certifies that it is the present owner of a mortgage executed on FEBRUARY 14, 2005 by JOSEPH O'LEARY AND JOAN O'LEARY, HUSBAND AND WIFE to MARQUETTE BANK and recorded in the office of the Recorder of COOK County, State of I'LL'NOIS, in Book, Page, or Instrument Number 0505347132 Upon the property situated in said State and County, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 23-10-209-013-1066

PROPERTY ADDRESS: 9134 W DEL PRADO DRIVE #25, PALOS HILLS, ILLINOIS 60465

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: JULY 23, 2008

FIRST NATIONAL BANK OF OMATHA

MEL BUCHELE, VICE PRESIDENT

STATE OF

NEBRASKA)

COUNTY OF

DOUGLAS)

The foregoing instrument was acknowledged before me this 23 day of JULY in the year 2008 by Mel Buchele, Vice President of FIRST NATIONAL BANK OF OMAHA on behalf of said CORPORATION.

Janet Dibole Notary Public Commission expires 10/16/2009 GENERAL NOTARY-State of Nebraska
JANET E. DIBBLE
My Comm. Exp. Oct. 16, 2009

SPON CE SPON SPON MX

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UNIT 9134-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN LEREST IN THE COMMON

UNIT 9134-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN EREST IN THE COMMON ELEMENTS IN LAS PUENTES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89615776, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 23-10-209-013-1066

8-376419-99