UNOFFICIAL COPY

Recording Requested Bv: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0914745031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/27/2009 09:17 AM Pg: 1 of 3



**SATISFACTION** 

WASHINGTON MUTUAL - C1 (ENT 908 #:3013488345 "LUNA" Lender ID:A01/013/3013488345 Cook, Illinois PIF: 05/04/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL SANK, FA holder of a certain mortgage, made and executed by RICARDO LUNA MARRIED TO EUFROSINA MORALES, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/12/2007 Recorded 05/16/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0713657051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mor'ga je

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-02-411-026

Property Address: 5830 N BERNARD ST, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL ex Office BANK, FA

On May 13th, 2009

STATE OF Florida **COUNTY OF Duval** 

Expires:

The foregoing instrument was acknowledged before me this 13th day of May, 2009 by Martha V. Baggs as Vice-President for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Type of Identification Produced.

Personally Known X Or Produced Identification

WITNESS my hand and official seal,

MIRIAM E. HAPNER Commission DD 836662 Expires November 11, 2012 Bonded Thru Troy Fain Insurance 800-365-7019

(This area for notarial seal)



914745031 Page: 2 of 3

## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



0914745031 Page: 3 of 3

## **UNOFFICIAL COPY**

Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538

Authorized Agent For: Law Title Insurance Company, Inc.

## SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 278647W

The land referred to in this Commitment is described as follows:

LOT 9 IN BLOCK 3 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF), AND OF THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER LYING WEST OF THE WEST LING OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION CN 13-02-411-026

5830 NORTH BERNARD, CHICAGO IL 60659

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

ALTA Commitment Schedule A-1

(278647.PFD/278647W/7)