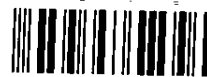


UNOFFICIAL COPY

Recording Requested By:
Colonial Mortgage Company

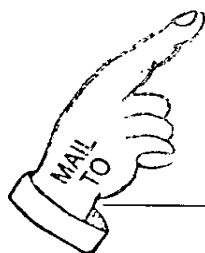
When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628



09147551

9513/0132 52 001 Page 1 of 2
1999-12-09 14:32:51
Cook County Recorder 23.50



SATISFACTION

Colonial Mortgage Company #:305088 "BLECK" Lender ID:3450/1661329278 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD D BLECK AND SUSAN C BLECK, HUSBAND AND WIFE
Original Mortgagee: BRANDING MORTGAGES, LTD
Dated: 12/01/1993 and Recorded 12/10/1993 as Instrument No. 3012262
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 4 IN BLOCK 4 IN ELMAYER'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE WEST 32 RODS OF THE EAST 50 RODS OF THE NORTH 20 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15-33-121-016
Property Address: 732 North Stone, Lagrange Park, IL, 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Colonial Mortgage Company
On November 24, 1999

By: Robert L. Petrey
ROBERT L. PETREY, VICE PRESIDENT



BIL-19991124-0011 ILCOOK COOK IL BAT: 6937 KXILSOM1

5-4
P-3
M YFH

Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On November 24, 1999 I, CAROLYN A. TRAMMER, a Notary Public in and for the State of Alabama at large, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

NOTARY PUBLIC STATE OF ALABAMA

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Cook County Clerk's Office, this 1st day of January, 2019.

Property of Cook County Clerk's Office