

# UNOFFICIAL COPY

Doc#: 0914757066 fee: \$50.00  
Date: 05/19/2009 08:44 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0005782616  
GEORGE DE PAU  
PO Date: 05/19/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GEORGE DE PAU AND LINDA M COLE HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated June 6, 2005 calling for the original principal sum of dollars (\$262,200.00), and  
recorded in Mortgage Record , page and/or instrument # 0516814288, of the records in the office of the Recorder of  
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

13351 CALLAN DR, ORLAND PARK IL - 60462

Tax Parcel No. 23343050020000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of May, 2009.

**NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
MARYBETH CRISWELL  
Its VICE PRESIDENT

# UNOFFICIAL COPY

0005782616


GEORGE DE PAU

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of May, 2009, personally appeared MAR/BETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK ~~SPM~~ MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
**JOAN L. WIMSATT**



**JOAN L. WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JULY 7, 2013**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**GEORGE DE PAU**

**0005782616**

PO Date: **05/19/2009**

## LEGAL DESCRIPTION

Property of Cook County Clerk's Office

THAT PART OF LOT 16 IN SOUTHMOOR SUBDIVISION UNIT 1, BEING A RESUBDIVISION OF PART OF LOT 4 IN SOUTHMOOR SUBDIVISION RECORDED ON AUGUST 29, 2003 AS DOCUMENT 0324134197 IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 16, THENCE SOUTH 01 DEGREES 12 MINUTES 49 SECONDS EAST 48.65 FEET; THENCE 88 DEGREES 43 MINUTES 20 SECONDS EAST 115.00 FEET; THENCE NORTH 01 DEGREES 12 MINUTES 49 SECONDS EAST 48.78 FEET; THENCE NORTH 88 DEGREES 47 MINUTES 11 SECONDS EAST 115.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.