

UNOFFICIAL COPY

09147801

Prepared By:

12/01/99 09:48:31  
Cook County Recorder 23.00

1070 NORTH MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60622



09147801

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
1070 NORTH MILWAUKEE AVENUE  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WP8377005

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 981187126

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 6, 1999**

executed by **DANIEL FARRELL AND SHARON FARRELL, HUSBAND AND WIFE** **09147800**

to **ANCHOR MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1070 NORTH MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1706 ILLINOIS ROAD, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **DECEMBER 6, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires \_\_\_\_\_

By: **JOHN M. C. MUNSON**  
Its: **PRESIDENT**

By:  
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

STREET ADDRESS: 1706 ILLINOIS ROAD  
CITY: NORTHBROOK COUNTY: COOK  
TAX NUMBER: 04-10-318-013-0000

## LEGAL DESCRIPTION:

LOT 11 IN BLOCK 10, IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**C9147801**

Property of Cook County Clerk's Office