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Recording Requested By/Return To: Marix Servicing, LLC 1925 West Pinnacle Peak Road Phoenix, AZ 85027

Servicing Number: 124792



Doc#: 0914704074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/27/2009 09:05 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Record 1St.

Cook, Illinois
SELLER'S SERVICING #:012455 4038 "COVIC"
OLD SERVICING #: 24506610

MERS #: 100122200003195002 VRU #: 1-885-679-6377

Date of Assignment: September 24th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at P.O. BOX 2026, G4318 MILLER ROAD,

FLINT, MI 48501-2026

Assignee: PROPERTY ASSET MANAGEMENT, INC. at.

1271 Avenue of the Americas, New York, NY 10020

Executed By: ZAHID COVIC AND FATIMA COVIC, HUSBAN'S AND WIFE, AS TENANTS BY THE ENTIRETY TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A.S. NOMINEE FOR BNC MORTGAGE, INC., A

DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS

Date of Mortgage: 05/27/2007 Recorded: <u>June 14, 2007</u> as Instrument No.: 0716511003

_____ In Cook, Illinois

Assessor's/Tax ID No. <u>13-20-322-022-000</u>0

Property Address: 6156 W SCHOOL SE, CHICAGO, IL 60634

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/TOCARS DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mcrtqage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$311,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*MMT*MMKALSI*09/24/2008 01:34:15 PM* ALSI01ALSIA000000000000512633* ILCOOK* 0124664038 ILSTATE_MORT_ASSIGN_ASSN **MMKALSI*

BOX 70

MXS O1-02993 Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On September 24th, 2008

JOANN'REIN, Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON September 24th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrumer t.

WITNESS my hand and official seal,

DARLINE DIETZ

Notary Expires: 03/22/2010

GENERAL NOTARY-State of Nebraska DARLINE DIETZ My Comm. Exp. March 22, 2010

(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE S2.
OUNT CONTO 69363-1706 308-635-3500

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LEGAL DESCRIPTION

THE WEST 30 FEET OF LOT 10 IN CHARLES BOOTH BELMONT AVENUE ADDITION TO CHICAGO OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH WEST ¼ AND THE SOUTH 10 ACRES OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTH WEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-20-322-022-0000

Property of Cook County Clerk's Office