# **UNOFFICIAL COPY**



Doc#: 0914704039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/27/2009 08:43 AM Pg: 1 of 3

Above space for Recorder's Use Only

Lca 1 #6800102963

File # 14-(9-05556 (UBH)

## ASSIGNMENT OF MORTGAGE

| NOW ALL MEN BY THESE PRESENTS, that Mortgag Electronic Registration Systems, Inc.                |
|--|
| s Nominee for Guaranteed Rate, Inc., a Corporation organized and existing under and by virtue of |
| he laws of the State of, party of the first part, for and in consideration of the sum of         |
| TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby             |
| cknowledged granted, assigned and transferred to US Bank, NA, all incrests in and under that     |
| ertain Mortgage dated 8/27/2007 executed by Venus Meadows  |

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Guaranteed Rate, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/29/2007 as Document Number 0724141084 and which Mortgage covers the following described property, to-wit:

UNIT 206 AND P-66 IN THE 1720 SOUTH MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS LYING BELOW A HORIZONTAL PLANE HAVING AN+136.43 COD:

### PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A

Codilis & Associa 2... 15W030 North Fromage in Suite 100 Burr Ridge, IL 60527

Attn: Doc Control

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**BOX 70** 

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## **UNOFFICIAL COPY**

SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY CRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, ME AS THOUGH I.

TIPULATED AT LENGTH H.

1720 S. Michigan Avenue Unit #206
Chicago, IL 60616 CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGHT THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEVEIN.

Commonly known as:

PIN 17-22-301-068-1005 17-22-301-068-1448 (17-22-301-034/035/038/039/040/048/053 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 27<sup>th</sup> day of April, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Guaranteed Rate, Inc.

By: JYM HOUL

Kim Stewart

Kara Knable

STATE OF Kentucky COUNTY OF Daviess

SS

I, Terri Hagan, the undersigned Notary Public, do hereby certify that Kim Stewart and Kara Knable who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 27th day of April, 2009.

Notary Public

SEA

OFFICIAL SEAL
ICARIA. HAGAN
NOTAP', PUJUC - KENTUCKY
STATE AT-LARGE
My Comm. Expires Jan 17, 2012

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-06556

**BOX** 70

DOCUMENT CONTROL DEPT.