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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations 977 N. Oaklawn Avenue. Ste. 203 Elmhurst, IL 60126

PA0912144



Doc#: 0914704132 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2009 10:36 AM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2

LAINTIFF ) NO.

09CH169A3

VS

JUDGE

STEPHAN FELDMAN; 2704 N. CALIFORNIA CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF STEPHAN FELDMAN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property for gain that the property for the described as follows:

PARCEL 1: UNIT 3F IN THE 2704 N. CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE SOUTH 11 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1 IN J.L. SHEAFFER'S SUBDIVISION OF LOT 2 OF THE PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617916052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE

0914704132 Page: 2 of 3

# DECLARATION OF THE PROPERTY OF

COMMONLY KNOWN AS: 2704 NORTH CALIFORNIA AVENUE UNIT 3F CHICAGO, IL 60647

The subject mortgage has been recorded/registered as document number: #0634902205 .

SIGNATURE:

Richard M. Rosenbarn\_Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 13-25-307-079-1005

DOCUMENT PREPARED BY: Pierce and Associates TODORY OF COOK COUNTY CLERK'S OFFICE 1 North Dearborn, Suite 1300 Chicago, IL 60003 (312) 346-9088

0914704132 Page: 3 of 3

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ATTY NO. STATE OF ILLINOIS COUNTY OF COOK IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAM ASSET-BACKED 19CH16943 CERTIFICATES, SERIES 2007-FF2 PLAINTIFF )NO. ) JUDGE STEPHAN FELDMAN; 2704 N CALIFORNIA CONDOMINIUM ASSOCIATION, JNKNOWN HEIRS AND LEGATEES OF STEPHAN FEIDMIN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS : DEFENDANTS

## COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### **CERTIFICATION**

I, <u>RUMAND M. ROSCUMBNUM</u>, attorney, certify that I prepared this notice on May 19, 2009 to be filed along with a copy of the lis penders notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Richard M. Rosenbar SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0912144