**UNOFFICIAL COPY** 

8414784221 000#: 0014704

Doc#: 0914704221 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/27/2009 01:24 PM Pg: 1 of 2

Above space for Recorder's Use Only

File # 14-0*3*-12992 (CFC)

## ASSIGNMENT OF WORTGAGE

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Countryvide Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/31/2006 as Document Number 0621242019 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT(S) 4801/02 AND N/A IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**BOX 70** 

Pg. 1 of 2 File #14-09-12992

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065.

Commonly known as:

14-09-12992 BOX 70

DOCUMENT CONTROL DEPT.

10 E. Ontario Street Units 4801 4802

Chicago, IL 60611

PIN 17-10-111-014-1029

(17-10-111-001/002/008/009/010/011/012 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEI EDF, said party of the first part has caused this instrument to be signed by its
VICE PRESIDENT and attested by its Asst. Vice President and its corporate sea
affixed hereto this day ofMAY 11 2009, 20
Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, N.A.
By: Atlest: Jalil Mik
Renee Herzer Vide President Donald Clark, Assistant Vice President
STATE OF SS
COUNTY OF COLUN
I,, the undersigned Noticry Public, do hereby certify that
Renne Hertzler and Donald Clark who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
instrument.
GIVEN under my hand and Seabthis day of MAY 11 2009 , 20
I two Jon
Nickey Dubling and Alexander Alexand
Notary Public SEAL
Prepared by and mail to: Codilis & Associates, P.C.  PATRICIA LUCAS
15W030 North Frontage Road Suite 100
Burr Ridge, IL 60527
(630) 794-5300