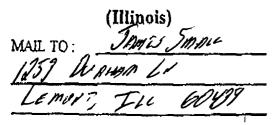
## UNOFFICIÁL COPY

## RELEASE DEED





Doc#: 0914711019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/27/2009 09:34 AM Pg: 1 of 2

## RECORDER'S STAMP

Know All Men by These P. egents, That Chicagoland Electrical Industry Credit Union		
of the County of Cook and State of _	Illinois for and in consideration of	
one dollar, and for other good and valuable consideration	n, the receipt whereof is hereby confessed, do hereby remise,	
convey, release and quit-claim unto Jares A SMall and	Jeannine M. Small. Husband and Wife, as Tenants by the	
	Illinois all right, title, interest, claim or	
	through or by a certain Mortgage bearing date the	
· · · · · · · · · · · · · · · · · · ·	corded in the Recorder's Office of <u>Cook</u> County, in	
- s		
•	, to the premises therein described, situated in the County of	
Cook State of Illinois, as follows, to wit:	4	
Lot 180 in Gallagher & Henry's Covington Knolls Unit Quarter of Section 28, Township 37 North, Range 11, Illinois.	East of the Third Principal Meridian in Cook County,	
NOTE: If additional space is required for	local - attach an congrate \$.1/2 v 1) sheet	
together with all the appurtenances and privileges thereur		
Permanent Index Number(s): 22-28-313-009	137,	
Property Address: 1253 Durham Lane, Lemont, Illino:	is 60439	
_	ak9 2004	
EOD TITE	**************************************	
PROTECTION OF	1 CO CONTRACTOR	
PROTECTION OF	Sarahal (Cassers (SEAL)	
THE UWNER, THIS		
KELEASE SHALL BE	Barbara A. Rassano	
COLLEGE WITH THE	_	
COUNTY RECORDER	(SEAL)	
IN WHOSE OFFICE		
THE MORTGAGE OR		
DEED OF TRUST	BOX 334 CT	

P-D

05/18/2009 10.50AM (CMT\_OE.AA)

05/18/2009 09:49

## "UNOFFICIAL COPY

PAGE 02/02

STATE OF ILLINOIS
County of DuPage

SS

I, the undersigned,	, a Notary Public in and for said C	county, in the State aforesaid, DC	HEREBY CERTIFY
THAT B	arbara A. Rassano		
instrument, appear sealed and delivere	to me to be the same person(s) red before me this day in personed the said instrument asa_neluding the release and waiver of	n, and acknowledged that set, for the set of	he signed,
•	rny hand and notarial seal, this	_	<b>, 189</b> 2004 .
	0000	Surframe D	PX
My commission ex	xpires on September 23,	18 2005 O	/ Notary Public
IMPR	OFFICIAL SEAL" UZANNE M. KUH MISSION EXPRES OSYZSIAS ESS SEAL HERE	Colypu	
NAME AND A	ADDRESS OF PREPARER: \	9	
CHICAGOLA	AND ELECTRICATIONS INDUSTRY	1 GASAIT UN.ON	
14 E 31	57.37	· Q/4	
LA GAPNA	h II 60.126	, SC	
TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041		Chicagoland Electrical Industry Credit Union TO Tames A. and Jeannine M. Small	RELEASE DEED