UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, RELEASE SHALL BE THE FILED WITH OF RECORDER THE DEEDS OR OF REGISTRAR WHOSE TITLES IN THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0914713063 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/27/2009 02:03 PM Pg: 1 of 2

Loan No. 1610129 415

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL S C CLAFFEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 23, 2008, and recorded on June 4, 2008, in Volume/Book Page Document 0815642059 in the Recorder's Office of COOK COUNTY County, on the premises therein described at follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-11-407-015-0000 THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOTS 1, 2 AND 3 (EXCEPT THE WEST 4 FEET OF SAID LOT) IN BLOCK 25 INKIMBARK ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 14 OF SECTION 11, TOWNS'11P 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5206 S KIMBARK AVE, CHICAGO, IL, 60615 Witness my hand and seal 05/11/09.

JPMORGAN CHASE ANK, N.A.

ARLETHIA REED Vice President



PZMM

IL00.DOC 08/06/07

0914713063 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/11/09.

MICHELLE LYN PAVERS

Notary Public

LIFETIME COMMISSION

Prepared by: REX YAPE JR Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610129415

COOP COUNTY CIENTS OFFICE County of: COOK COUNTY

