

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
715 Peachtree St., NE, 5th Floor
Atlanta, GA 30308

Doc#: 0914715044 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2009 10:59 AM Pg: 1 of 4

Loan No. _____

AFTER RECORDING, RETURN TO:

BANK OF AMERICA, N.A.
715 Peachtree St., NE, 5th Floor
Atlanta, GA 30308

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **BANK OF AMERICA, N.A.**, a national banking association, **successor in interest to LaSalle Talman Bank, F.S.B.**, a corporation (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Giuseppe Pollina**, a single person, **Rosario Pollina**, a single person, **Francesco Pollina, a widower, not since remarried** (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on **Exhibit A**, attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Mortgage dated **July 26, 1994**, made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on **August 4, 1994** as Document No. **94690234** and re-recorded, to correct the legal description, on **October 17, 1994** as Document No. **94887845** (the "Mortgage").

Permanent Real Estate Index Number: **12-21-221-026**

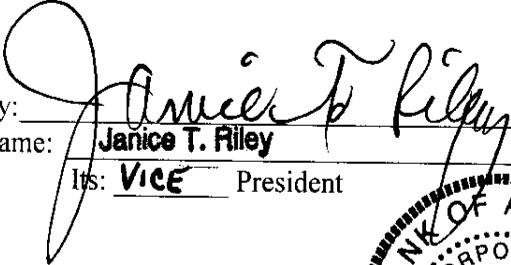
Address of premises: **3886 N. RUBY SCHILLER PARK, ILLINOIS 60176**

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on **Exhibit A** attached hereto and incorporated herein.

UNOFFICIAL COPY

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this 6th day of May, 2009.

BANK OF AMERICA, N.A., a national banking association,
successor in interest to **LaSalle Talman Bank, F.S.B.**

By: 
Name: Janice T. Riley
Its: VICE President



Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF GEORGIA)
)
 COUNTY OF CLAYTON) §

I, Evelyn Heath, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Janice T. Filley, personally known to me to be the VICE President of BANK OF AMERICA, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

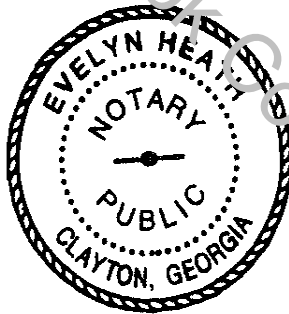
GIVEN under my hand and notarial seal this 6th day of May, 2009.

Evelyn Heath
 Evelyn Heath - Notary Public

My Commission Expires:

November 6, 2012

(Notary Seal)



UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

LOT 150 IN EDEN MANOR, BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office