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Doc#: 0914715052 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2009 11:30 AM Pg: 1 of 4

This Document Prepared By and  
After Recording Please Return To:

**MGC MORTGAGE, INC.**  
Attn: Allison Martin, Manager  
Document Control  
P.O. Box 251686  
Plano, Texas 75025-9933

BC # 648955

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**ASSIGNMENT OF MORTGAGE**

**APN No: 25-18-207-025**

**Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
1595 Spring Hill Road, Suite 316, Vienna, VA 22182

**Grantee: LPP MORTGAGE, LTD.**  
6000 Legacy Drive, Plano, TX 75024

**Property Address: 1819 W 105TH STREET, CHICAGO, IL 60643**

**Legal Description: See pg. 4**

*Handwritten signature*

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BC: 648955

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LPP MORTGAGE, LTD.**, whose address is **6000 Legacy Drive, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Master Mortgage Loan Purchase and Interim Servicing Agreement**, (the "Purchase Agreement"), effective **July 15, 2008**, between **HSBC MORTGAGE SERVICES INC.** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Gregory Slaughter and Janice Slaughter, Husband and Wife, Tenants by the Entirety, dated October 26, 2004, and recorded November 12, 2004, in Book n/a, at Page n/a, as Instrument No. 0431721029, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated October 26, 2004, in the original principal amount of \$256,000.00, executed by Gregory Slaughter and payable to the order of Oak Street Mortgage LLC, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 11 day of **FEBRUARY**, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]  
WITNESS: Michael J. Montesano

By: [Signature]  
Name: Andrew T. Matsuda  
Title: Vice President - Admin. Serv. Div.

[Signature]  
WITNESS: Steven Merrin

### ACKNOWLEDGMENT

STATE OF ILLINOIS        §  
   §  
COUNTY OF LAKE       §

Before me, the undersigned, a Notary Public, on this day personally appeared Andrew T. Matsuda, who is personally well known to me (or sufficiently proven) to be the Vice President - Admin. Serv. Div. of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 11 day of FEBRUARY, 2009.



A F F I X   N O T A R Y   S E A L

bc: 648955

[Signature]  
Notary Public, State of ILLINOIS  
My commission expires: 09/30/2012

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## LEGAL DESCRIPTION

THE WEST 40 FEET OF THE EAST 205 FEET 10/14 INCHES 1, 2 AND 3 IN BLOCK 3 IN ERASTUS A. BARNARD'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER EAST OF WASHINGTON HEIGHTS BRANCH RAILROAD EXCEPT THEREFROM THE EAST 16 RODS OF THE SOUTH 20 RODS THEREOF IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

bc: 648955

Office of Cook County Clerk's Office