

# UNOFFICIAL COPY

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0914719026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2009 09:14 AM Pg: 1 of 2

Loan #:1610139736

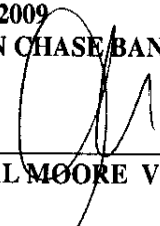
## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID SCOTNEY AND LORI COSTA** to **JPMORGAN CHASE BANK, N.A.** bearing the date 07/28/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0821905017

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

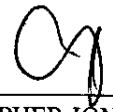
SEE ATTACHED EXHIBIT A  
known as: 7423 NORTH OZARK AVENUE, CHICAGO, IL 60631  
PIN# 09-25-313-049-0000

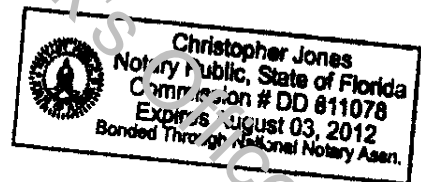
Dated 05/10/2009  
JPMORGAN CHASE BANK, N.A.

By:   
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/10/2009 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9922958 4 PRIME CJ2124094 form1/RCNIL1



\*9922958\*

BY  
S.C.  
P-2  
m.j.  
hsh

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## EXHIBIT A

Address Given: 7423 N Ozark Avenue,  
Chicago IL 60631

Permanent Index Number : 09-25-313-049-0000

### Legal Description:

THAT PART OF LOTS 15, 16, 17 AND 18 TAKEN AS ONE TRACT IN BLOCK 50 IN HULBERT MILWAUKEE AVENUE SUBDIVISION, BLOCKS 47 TO 56 BEING A SUBDIVISION OF LOT B AND PART OF LOT D IN PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT 55.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST PARALLEL WITH THE NORTH LINE OF TRACT, 108.0 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF TRACT TO A POINT ON THE NORTH LINE OF TRACT; THENCE WEST ALONG THE NORTH LINE OF TRACT TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF TRACT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office