

# UNOFFICIAL COPY

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0914719033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2009 09:20 AM Pg: 1 of 2

Loan #:1625050385

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID G. KONKOL AND GAIL L. PURKEY** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/05/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021272408

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 10736 S. LONGWOOD DR., CHICAGO, IL 60643  
PIN# 25-18-303-022

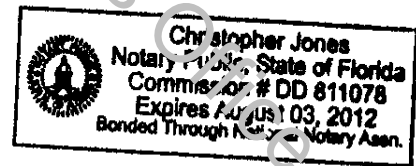
Dated 05/10/2009  
**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/10/2009 by **CRYSTAL MOORE** the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

\_\_\_\_\_  
**CHRISTOPHER JONES**  
Notary Public/Commission expires: 08/03/2012



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9926803 4 PRIME CJ2124094 form 1/RCNIL1



\*9926803\*

Handwritten initials and signatures in the bottom right corner.

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Exhibit A

LOT 8 IN WOODBRIDGE AND READ'S RESUBDIVISION OF BLOCK "P" IN MORGAN PARK, WASHINGTON HEIGHTS, WITH LOTS 1 TO 7 INCLUSIVE OF BLOCK 15 IN WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, KNOWN AND DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH ALONG THE EASTERN BOUNDARY OF SAID LOT 8 TO THE NORTHEAST CORNER THEREOF; THENCE WEST 60 FEET ALONG THE NORTH BOUNDARY OF SAID LOT 8; THENCE IN A SOUTHWESTERLY DIRECTION 60 FEET TO A POINT LOCATED 9 FEET SOUTH OF THE NORTHERN BOUNDARY OF SAID LOT 8; THENCE WEST PARALLEL TO AND NINE FEET SOUTH OF THE NORTHERN BOUNDARY OF SAID LOT 8 TO THE WESTERN BOUNDARY THEREOF; THENCE SOUTH ALONG THE WESTERN BOUNDARY OF SAID LOT 8 TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTHERN BOUNDARY OF SAID LOT 8, TO THE SOUTHEAST CORNER THEREOF, BEING THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, SITUATED IN CITY OF CHICAGO, COUNTY OF COOK IN THE STATE OF ILLINOIS.

Cook County Clerk's Office