

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0914722049 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2009 10:43 AM Pg: 1 of 2

Loan No.  
00414511870587

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN J SEXTON AND CHRISTINE D SEXTON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of September 22, 2008, and recorded on October 10, 2008, in Volume/Book Page Document 0828410026 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-32-214-002-0000 ✓


LOT 484 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 03-32-214-002-0000. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 341 S NEWBURY PL, ARLINGTON HEIGHTS, IL, 60065-2074 ✓

Witness my hand and seal 05/08/09.

JPMORGAN CHASE BANK, N.A.

  
Angela T. Gayden  
Vice President



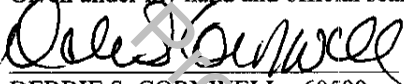
SY  
PZ  
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QAM

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/08/09.

  
DEBBIE S. CORNWELL - 60599  
Notary Public  
LIFETIME COMMISSION



Prepared by: JAMMIE PAYONGAYONG  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511870587  
County of: COOK COUNTY ✓  
Investor No:  
Outbound Date: 05/06/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office