

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 0914722029 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2009 09:48 AM Pg: 1 of 3

0005948437  
MICHAEL S HENNESSY  
PO Date: 05/11/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL S HENNESSY AN UNMARRIED MAN JULIE M CARLEY AN UNMARRIED WOMAN  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated March 11, 2008 calling for the  
original principal sum of dollars (\$343,000.00), and recorded in Mortgage Record , page and/or instrument #  
0809104225, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

453 N MAY ST #2N, CHICAGO IL - 60622  
Tax Parcel No. 17-08-247-031-1006

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 14th day of May, 2009.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By

**MARYBETH CRISWELL**

Its **VICE PRESIDENT**

*Syer*  
*D3*  
*5-*  
*M. Moore*  
*L*

# UNOFFICIAL COPY

0005948437

MICHAEL S HENNESSY

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of May, 2009, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 7, 2013

  
\_\_\_\_\_  
Notary Public  
JOAN L WIMSATT

# UNOFFICIAL COPY

**MICHAEL S HENNESSY**

**0005948437**

PO Date: **05/11/2009**

## LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK , STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT NO. 2N IN THE ASCOT PLACE OF HUBBARD CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. LOTS 15, 16, 17, 18, 19, 20, 21 AND 22 IN THE SUBDIVISION OF BLOCK 10 IN CGDENS ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0606118032 AND AMENDED THERETO; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.