UNOFFICIAL COP

Warranty Deed

Doc#: 0914729070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/27/2009 03:41 PM Pg: 1 of 3

THIS INDENTURE WITNESSETH, That the Grantor (s), Bi-Walls, Inc. a corporation of the State of Illinois for and in consideration of the sum of one dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, convey and warrants to: Julene V. Richards, 3168 S.W. 177th Ave, Miramar, FL, 33029 the real property commonly known as: 6518 S. Hermitage Ave, Chicago, IL, 60636 and which is legally described as follows, '5-vit: see attached legal

PIN (S): 20-19-220-025

OOA COUNTY SUBJECT TO TAXES NOT YET DUE AND PAYABLE. COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD

Situated in County, Illinois, hereby releasing and waiving all rights under and by virtue of the Cook Homestead Exemption Laws of the State of Illinois.

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State of Illinois)

County of Kane) SS:

On October 14, 2008, BEFEORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT, Gayle Tracy PERSONALLY KNOWN TO ME TO BE THE **VICE PRESIDENT** OF Bi-Walls, Inc. **CORPORATION** THE CORPORATION HEREIN WHICHEXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID COPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO THE FREE ACT AND DEED OF THIS COPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS October 14, 2008

NOTARY PUBLIC

MY COMMISSION EXPIRES ON:

Prepared By: After Recording Return To:

Bi-Walls, Inc. 4414 Roosevelt Rd, Ste J Hillside, IL 60162

2 of 2

OFFICIAL SEAL
MARY ALAN SCHWARZBACH
NOTARY FULIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/25/09

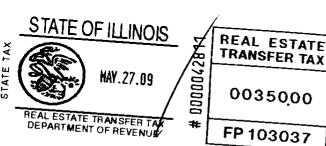
City of Chicago
Dept. of Revenue

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\$ 3,675.00







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Lawyers Title Insurance Company

Commitment Number: GLT08112

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH LOT 20 FEET OF LOT 8 AND LOT 7 (EXCEPT NORTH 15 FEET THEREOF) IN BLOCK 36 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Per Of Coof County Clerk's Office Common Address. 6518 S. Hermitage Ave Chicago, IL 60636

Pin:20-19-22-025-0000

ALTA Commitment Schedule C