UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER **OF** OR THE **DEEDS** REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0914731006 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2009 09:48 AM Pg: 1 of 2

Loan No. 0054613856

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEX BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUDITH A. PYTLEWICZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, inte est, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 13, 2001, and recorded on December 3, 2001, in Volume/Book Page Document 0011132490 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit: TAX PIN #: 08-13-403-014

LOT 10 IN KNUTZE'S HIGH RIDGE KNOLLS UNIT 8 A, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF LOT 6, IN THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1963 AS DOCUMENT NO. 2125997, IN COOK COUNT Y ILLINOIS. together with all the appurtenances and privileges thereunto belonging of apper taining.

Address(es) of premises: 203 W. MILLIERS ROAD, DES PLAINES, IL, 60016 Witness my hand and seal 05/08/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

INGRID WHITTY
Vice President

IL00.DOC 08/06/07 E WIE

0914731006 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/08/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: ELIZA BAGTAS

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-637

Loan No: 0054613856

County of: COOK COUNTY Investor No: F10286 Outbound Date: 05/06/09 Investor Loan No: 1679361383

H County Clark's Office

