

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



0914733101

Doc#: 0914733101 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2009 02:02 PM Pg: 1 of 2

CAUTION: Consult a lawyer before
using or acting under this form. All
warranties, including merchantability
and fitness, are excluded.

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 West 22nd Street, Suite 800, Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank National Association, as successor trustee to American National Bank and Trust Company of Chicago, as Trustee u/t/a dated December 15, 1997 aka trust no. 600422-07 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing a date of September 23, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as Document Nos. 0334633194 & 0334633195 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

BLOCK "B" OF SOPHIE RACH'S SUBDIVISION IN BLOCK 25, (EXCEPT THE EAST 5 ACRES) OF JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3554 W. Lawrence, Chicago, IL 60625

PIN: 13-11-424-020-0000

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 1st day of May 2009.

By: [Signature]
Steven M. Frank, VICE PRESIDENT

Attest: [Signature] v.p.
Marc N. Gryzlo, VICE PRESIDENT

Box 400-CTCC

[Handwritten mark]

L. Jones #8457994 02

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STATE OF ILLINOIS)

) SS

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steven M. Frank, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Marc N. Gryzlo personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of May, 2009.

Angela L. Cook

NOTARY PUBLIC

My commission expires on 6-19-11.



**For the protection
of the owner, this
release shall be
filed with the
County Recorder
in whose office the
mortgage or deed
of trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1111 W. 22nd St. Suite 800, Oak Brook, IL 60523