UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: JENNIFER M REIFENBERG 8630 FERRIS AVE UNIT406 MORTON GROVE, IL 60053-2835



750 Price

Doc#: 0914734017 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/27/2009 08:41 AM Pg: 1 of 3

SATISFACTION

CITIMORTGAGE, INC. #:200 06/ 687 "REIFENBERG" Lender ID:00101/2004060687 Cook, Illinois MERS #: 100254411140160615 7,9.1 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JENI IJFER M REIFENBERG, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/27/2006 Recorded: 01/02/2007 in Book/Reel/Liber: N/A Page/Fc lio: N/A as Instrument No.: 07/00235019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 10-20-101-020-1024

Property Address: 8630 FERRIS AVENUE #406, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has a livey-cuted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 8th, 2009

WALTER H EICHELBERGER,

Vice-President

0914734017 Page: 2 of 3

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF Maryland **COUNTY OF Washington**

On this 8th day of May 2009, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

Notary Expires: 10/25/27/12

Prepared By:

RVICE C.

OFFICE

OFFI TERRI SHEFFLER, VERDUGO TRUST' E SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

0914734017 Page: 3 of 3

UNOFFICIAL COPY

LOAN NO:	2004060687
BORROWER VESTING:	JENNIFER M REIFENBERG, AN UNMARRIED
	WOMAN

UNIT 406 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LI'S COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTLRLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE S.TD SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A USTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDER AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE

DARCEL 2

THE EXCLUSIVE RIGHT TO USE PARTING SPACES 17 AND 53 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 406, A LIMITED TOMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED AS JOCUMENT 95412460.